



Santa Clara County Office of Education

Jon R. Gundry
County Superintendent of Schools

Informational Bulletin

For Santa Clara County Districts

District Business & Advisory Services

Kolvira Chheng: Director- DBAS: 408-453-6599

Bulletin: 15-025

Date: January 26, 2015

To: Human Resource Directors
Risk Managers
Return to Work Coordinators
Personnel Staff

From: Nghia Do, DBAS Advisor

Re: Disability Seminar Offered By California Public Employees' Retirement System (CalPERS)

The purpose of this bulletin is to inform Districts that CalPERS has scheduled workshops in CalPERS San Jose Regional Office to cover the following topics:

- Disability and Industrial Disability Retirement
- Requirements and Responsibilities
- Employer Originated Applications
- Disability Application Process/Criteria to Qualify
- Appeal Process
- Administrative Procedures Act
- Reinstatement
- Working After Retirement

Seating is limited. If you and/or your staff are interested in attending one of the workshops, please complete and return the attached registration form to Employer Workshop Coordinator, Benefit Services Division, Disability Retirement Section. **Please limit your registration to 5 attendees. The deadline for registering is February 16, 2015.**

Questions regarding this workshop can be directed to CalPERS at (916) 795-2127. Registration form can be faxed to (916) 795-1280 or mailed to:

CalPERS
Benefit Services Division
Attn: Employer Workshop Coordinator
P.O. Box 2796
Sacramento, CA 95812-2796

Please distribute this information within your District as deemed appropriate.

County Board of Education: Leon F. Beauchman, Michael Chang, Joseph Di Salvo, Darcie Green, Grace H. Mah, Claudia Rossi, Anna Song
1290 Ridder Park Drive, San Jose, CA 95131-2304 (408) 453-6500 www.sccoe.org

Committed to serving, inspiring and promoting student and public school success

DISABILITY SEMINAR REGISTRATION

Attn: Employer Workshop Coordinator

Please select the session you wish to attend:

Location

CalPERS San Jose Regional Office
181 Metro Drive, Suite 520
San Jose, CA 95110

Public Agencies

February 24, 2015 (Tuesday)
8:30 a.m. – 11:30 a.m.

School Agencies

February 24, 2015 (Tuesday)
1:15 p.m. – 4:15 p.m.

State Agencies

** No State session**

(Please print)

Name of Contact: _____ Title: _____

Agency: _____

Mailing Address: _____

Phone: _____ E-Mail: _____

Names of ALL staff attending (if Contact Person is attending, also list that name):

Last Name

First Name

<u>Last Name</u>	<u>First Name</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

- Please note seating is limited; it is on a first come, first serve basis.
- Deadline for enrollment is February 16, 2015.

Please return to:
CalPERS, Employer
Workshop Coordinator
Benefit Services Division
P. O. Box 2796
Sacramento, CA 95812-2796
Fax: (916) 795-1280

